**Allen Sports**

23 West St, Denver, CO, 25431 | (555) 432-1122 | allensports25@gmail.com | [www.linkedin.com/in/allen-sport](http://www.linkedin.com/in/allen-sport)

**PROFILE**

* Completed a youth sports internship developing skills in relationship-building and communication
* Motivated sport administrator candidate with experience in youth programs and coaching
* Received coaching certification from NAYS
* Certified Emergency Medical Responder

**EDUCATION**

**B.S. Sports Management | Bob Jones University, Greenville, SC** May 2025

* **GPA: 3.64**
* Member of Exercise & Sport Science Association

**EXPERIENCE**

**Internship | Naval Support Activity: Youth Sports | Denver, CO** May 2024-Aug 2024

* Organized and coached basketball, soccer, and volleyball youth camps
* Created instructional presentations to teach technique as well as sportsmanship
* Coached 50 elementary and junior high campers weekly
* Instructed youth on the principles of how to live a healthy lifestyle

**President | Metro State Club Baseball | Denver, CO** Dec 2021 – May 2022

* Elected freshman year based on leadership abilities and reliability
* Coordinated with other clubs to schedule games and book fields/practice facilities
* Purchased team uniforms and apparel that was appealing and under budget
* Organized the logistics for smooth trips to regional and national tournaments
* Managed finances for club; fully funding two regional tournament appearances

**Assistant Varsity Basketball Coach/PE Teacher | ABC School | Greenville, SC** Aug 2021– May 2022

* Promoted development of children’s knowledge of health and fitness
* Directed team practices and games
* Instilled high levels of pride in students for well-played games to increase team morale
* Designed drills and modeled behaviors to demonstrate supportive teamwork

**Landscaper/Crew Chief | Anderson Lawn Service | Denver, CO** May 2020 – Aug 2020

* Managed a crew of 3-5 co-workers to strategically plan and coordinate jobs
* Coached new employees
* Operated a variety of landscaping, ground equipment
* Ensured friendly customer service environment for residents
* Maintained efficient work pace

**TEAM PROJECT EXPERIENCE**

* **Event Management**
* Coordinated and facilitated youth clinic for USA Team Handball as part of Metro State Sport Management Department.

**COMMUNITY INVOLVEMENT**

* President – Pi Kappa Sigma (Fall 2023)
* Volunteer game leader for AWANA, a children’s ministry at a local church (2 years)